

# SUPPLY LIST

## 2021-2022

### 3<sup>rd</sup> GRADE

- |                                                                            |                                                                |
|----------------------------------------------------------------------------|----------------------------------------------------------------|
| 1 box <b>Crayons</b> (48 count only)                                       | <b>Girls</b> ~ 1 package <b>Notebook Paper</b><br>(Wide Ruled) |
| 1 <b>Backpack</b>                                                          | <b>Boys</b> ~1 roll <b>Paper Towels</b>                        |
| 2 dozen <b>Pencils</b> (Ticonderoga Brand)                                 | 1 pair <b>Fiskar® Pointed Scissors</b>                         |
| 2 <b>Red Grading Pencils</b>                                               | 1 <b>Spiral Notebook</b> (8½ x 10)                             |
| 2 <b>Pink Erasers</b>                                                      | 1 <b>LARGE Glue Stick</b>                                      |
| 1 package <b>Crayola® Colored Pencils</b> (8 count only)                   | 2 skinny <b>Expo Markers</b>                                   |
| 1 package <b>Copy Paper</b>                                                | 2 <b>LARGE</b> boxes <b>Kleenex®</b>                           |
| 1 <b>Pencil Bag</b> with zipper – 3 ring binder style<br>(NO school boxes) | 1 container <b>Clorox® wipes</b>                               |
| 1 <b>12” Ruler</b><br>(Metric and Standard Measure)                        | 1 package <b>Cough Drops</b>                                   |
|                                                                            | 1 box <b>Jr. Strength Tylenol®</b><br>(not liquid)             |

**Plastic Folders** with pockets~1 Yellow; 1 Purple; 1 Blue; 1 Green; 1 Red

**\*NO TRAPPER KEEPERS OR LARGE NOTEBOOKS**

**Note: REGISTRATION, AUGUST 10, 2021 - CLASSROOM SUPPLIES ARE TO BE BROUGHT AND LEFT IN CLASSROOM.** (Place all supplies in a bag labeled with your student's full name and teacher's name.)

### 4<sup>th</sup> GRADE

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|------------------------------------------------------------|-------------------------------------------------|
| 1 box <b>Crayons</b> (24 count only)                       | 2 <b>Composition Notebooks</b> ~ NO SPIRALS     |
| 2 dozen <b>Mechanical Pencils</b>                          | 2 pkg. <b>Graph Paper</b> (4 sq. per inch)      |
| 1 <b>12” Ruler</b> wooden<br>(Metric and Standard Measure) | 1 package <b>Notebook Paper</b><br>(Wide Ruled) |
| 5 <b>Plastic Folders</b> sturdy with pockets               | 1 <b>Pentel® White Eraser</b>                   |
| 2 <b>LARGE Glue Sticks</b>                                 | 2 <b>Red Pencils or Pens</b>                    |
| ½” <b>Binder</b> w/ clear sleeve on front                  | 1 package <b>Markers</b> (10 count)             |
| 1 pair <b>Fiskar® Pointed Scissors</b>                     | 4 skinny <b>Expo Markers</b>                    |
| 2 <b>LARGE Nylon Pencil Bags</b> with zipper               | 1 box <b>Band Aids</b>                          |
| 1 pkg. <b>Copy Paper</b>                                   | 1 <b>Backpack</b>                               |
| 1 container <b>Clorox Wipes</b>                            |                                                 |

**\*NO TRAPPER KEEPERS OR LARGE NOTEBOOKS**

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